



# OFFICE OF THE DEAN KGMC, HAYATABAD, PESHAWAR

## *Application form for Employment* **(Non-Teaching Staff)**

PHOTO

Post Applied For \_\_\_\_\_

Instruction: This application form, duly completed should be submitted to the Dean, KGMC Peshawar on or before the due date along with.

- i. *Attested photocopies of certificates, degrees, detail marks certificates, domicile and other relevant documents.*
- ii. *Persons already in employment should submit their application forms through proper channel along with NOC issued by the competent authority.*
- iii. *Incomplete application forms and those received after the due date will not be entertained.*
- iv. *Use additional sheets, if required.*

1. Name (in block letters) \_\_\_\_\_

2. Father's Name \_\_\_\_\_

3. Address and other particulars:

i. For correspondence (interview call) .....

.....

Mobile ..... Ph. No. ....

ii. Permanent Home Address: .....

..... Ph. No. ....

iii. E-Mail Address ..... Gender. ....

iv. Province of Domicile ..... v. Nationality .....

vi. Marital Status ..... vii. Date of Birth .....

4. Education: **Commencing from the Matriculation or Equivalent Examination.**

Sr. No	Certificate/ Degree	Name of Board/ University	Exam. With year of passing	Division/ Distinction	Attempt	% Marks Obtained
1.						
2.						
3.						
4.						
5.						
6.						
7.						

**5. Employment Record (Starting from the present position):**

Sr. No	Name of Institute Organization	Period	Designation	BPS	Job Description (Teaching/ Research/ Admn)	Nature of Job (Permanent/ Temporary)
		From – To				

**6. References:**

i. \_\_\_\_\_

\_\_\_\_\_

ii. \_\_\_\_\_

\_\_\_\_\_

7. List of attested documents attached.	Page No.
i. Bio-data	<u>4</u>
ii. Matric (S.S.C.)	<u>5</u>
iii. Intermediate (F. A/ F. Sc.)	_____
iv. B. A/ B. Sc.	_____
v. M. A/ M. Sc.	_____
vi. Detail Marks Sheet (DMC)	_____
vii. Merit Certificates	_____
viii. Experience Certificates	_____
ix. Domicile Certificate	_____
x. C.N.I.C	_____
xi. _____	_____
xii. _____	_____
xiii. _____	_____
xiv. _____	_____
xv. _____	_____
xvi. _____	_____

**I hereby declare that all the entries in this application form, all the additional particulars (if any) furnished along with it, are true to the best of my knowledge and belief.**

\_\_\_\_\_  
Name & Signature of the Candidate

Dated: \_\_\_/ \_\_\_/ **2018**

**KYBER GIRLS MEDICAL  
COLLEGE HAYATABAD  
PESHAWAR**

**RECEIPT**

(Attach with application form)

S. No: \_\_\_\_\_

NAME:  
\_\_\_\_\_

F/Name:  
\_\_\_\_\_

Post Applied For:  
\_\_\_\_\_

Domicile:  
\_\_\_\_\_

Dated:  
\_\_\_\_\_

Amount:  
\_\_\_\_\_

**Signature**

**KHYBER GIRLS MEDICAL  
COLLEGE HAYATABAD  
PESHAWAR**

**RECEIPT**

(Candidate Copy)

S. No: \_\_\_\_\_

NAME:  
\_\_\_\_\_

F/Name:  
\_\_\_\_\_

Post Applied For:  
\_\_\_\_\_

Domicile:  
\_\_\_\_\_

Dated:  
\_\_\_\_\_

Amount:  
\_\_\_\_\_

**Signature**

**KHYBER GIRLS MEDICAL  
COLLEGE HAYATABAD  
PESHAWAR**

**RECEIPT**

(Accounts Copy)

S. No: \_\_\_\_\_

NAME:  
\_\_\_\_\_

F/Name:  
\_\_\_\_\_

Post Applied For:  
\_\_\_\_\_

Domicile:  
\_\_\_\_\_

Dated:  
\_\_\_\_\_

Amount:  
\_\_\_\_\_

**Signature**